# SEPTEMBER 2024

# **Essex Area Senior Center Newsletter**

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September Calendar

SEPTEMBER IS NATIONAL SENIOR CENTER MONTH!

ATTEND A NEW
PROGRAM TO
CELEBRATE WITH US!





# IMPORTANT ANNOUNCEMENTS

Welcome to the Holy Family Parish Center!

-The Holy Family Parish
Center is EASC's new
programming space during
the Lincoln Hall
Renovations-

Address: 28 Lincoln St. Essex Junction, VT 05452

#### **CONTACT INFORMATION**

**FACEBOOK PAGE:** 

@essexjunctionrecreationandparks

**WEBSITE:** 

@www.ejrp.org/olderadults

**PHONE:** 

(802) 878-1375

\*\*Please note that this number is EJRP's main office at 75
Maple Street.Please know you have called the right place when the line goes to the EJRP main office, and that they will gladly provide you with all EASC-related information\*\*

#### **EJRP CONTACT INFORMATION:**

Julie Shorter
Program Director for Older Adults
jshorter@ejrp.org

# **NEW LOCATIONS DETAILS**

**HOLY FAMILY PARISH CENTER** 

-Tuesdays: Bingo (10:00 AM - 1:00 PM)
-Thursdays: Duplicate Bridge (12:30 PM - 4:00 PM)

\*Please note that the room in which programs will take place within the Holy Family Parish Center will be inconsistent.

There will be various forms of communication to ensure all are aware of the specific locations for each program\*

BROWNELL LIBRARY - KOLVOORD ROOM -FRIDAYS: MAH JONGG (10:00 AM - 12:00 PM)

9/10 FOR THE

#### **JOIN OUR EMAIL LIST!**

 -Help us increase communication in the Senior Center by signing up for the list-

Sign up by visiting ejrp.org/olderadults and filling out the Essex Area Senior Center Newsletter Subscription Google form!

Senior Center Newsletter Subscription
Google form!
(Form Link:

HTTPs://forms.gle/qgwRwgkJRUgg51B46)



# SENIOR CENTER MEMBERSHIPS

Due to being open only for the first three months of 2024 at Lincoln Hall, before vacating for renovations, there will be no membership fees for the Senior Center until further notice.

# FREE HEARING SCREENINGS!

Dr. Cross of Eavesdrop
Audiology will be offering free
hearing screenings on
September 3rd from 1-2pm
after Bingo at the Holy Family
Parish Center.

#### WHAT TO EXPECT:

Dr. Cross will perform a quick hearing screening using his portable audiometer and provide his recommendation for next steps. Each appointment will last about 10 minutes.

Contact Julie to sign up!



# NEW WEEKLY AND MONTHLY PROGRAMMING!

### **WALKING CLUB**

**MEETS WEDNESDAYS STARTING** 

SEPTEMBER 4TH 10:30-11:30AM MAPLE STREET PARK

MEET AT THE FIRST PAVILION WHEN YOU ENTER THE PARK. BRING WATER AND WEAR COMFORTABLE SHOES.

EVERYONE IS WELCOME! WALK THE WHOLE TIME OR TAKE A BREAK ON A BENCH





# **GAMES GALORE**

A NEW MONTHLY PROGRAM WITH THE LIBRARY!

THE FIRST TUESDAY OF THE MONTH,
STARTING SEPTEMBER 3RD 3:30-4:30PM
COME TO THE LIBRARY TO PLAY BOARD
AND CARD GAMES FOR SOME
INTERGENERATIONAL FUN. FOR ALL AGES.

### **CRIBBAGE**

**WEEKLY CRIBBAGE IS RETURNING!!** 

**STAY TUNED FOR DETAILS!** 



QUESTIONS?
ASK JULIE!



# SENIOR CENTER WEEKLY **PROGRAMMING**

#### **MONDAYS:**

No programming

#### **TUESDAYS:**

10AM-1:00PM - BINGO

- -FREE! Fun prizes!
- -Bring your own lunch, lunch break at 11:30AM
- -At the Holy Parish Family Center



#### **WEDNESDAYS:**

10:30-11:30am - WALKING CLUB

- -FREE! Starts September 4
- -At Maple Street Park



**BINGO WILL BE ENDING AT** 

11:30AM ON

9/10 FOR THE

**SENIOR** PICNIC!

#### **THURSDAYS:**

12:30-4PM - DUPLICATE BRIDGE -FREE!

-At the Holy Parish Family Center

## **FRIDAYS:**

- 10AM-12PM MAH JONGG
- -FREE!
- -At the Brownell Library (Kolvoord Room)

#### Have programming you'd like to see?

Chat with me in person or send me an email!

jshorter@ejrp.org Whether it's regular weekly programming or a oneoff event, I'd love to hear your ideas and help bring them to life!

From Julie!

# PICNIC IN THE PARK



Entertainment by Clare Innes

Register on ejrp.org or contact Julie by September 6th

Julie Shorter jshorter@ejrp.org 802-878-1375 Tuesday
September 10th
12-2pm
Maple Street Park

Come for yard games, music, food, and good company!

Golf cart rides to the pavilion will be available!

Free!



# OTHER COMMUNITY OPPORTUNITIES



# **BONE BUILDERS**



FREE!

Bone Builders is an exercise program designed to prevent (and even reverse) the negative effects of osteoporosis. The program is based on research conducted and published by Tufts University which shows that strength training just twice a week dramatically reduces the risk of fractures due to the disease. Study participants gained bone density, became stronger and improved their balance. These health gains significantly reduced the incidence of falling. Bone Builders classes fill a vital need for regular physical exercise as well as increased social interaction, both well-known components of healthy aging.

WEDNESDAYS
AND FRIDAYS
9-10AM
UNITED GRACE
METHODIST
CHURCH
130 MAPLE ST

NO
REGISTRATION
REQUIREDREMEMBER TO
WEAR
COMFORTABLE
CLOTHING AND
BRING WATER!

# **ESSEX COMMUNITY DINNER**

ESSEX COMMUNITY
DINNERS ARE PROVIDED
IN ORDER TO GROW AND
PROMOTE COMMUNITY!

FRIDAY,
SEPTEMBER 13TH
5:30PM
AT THE HOLY
FAMILY PARISH
CENTER



**BY DONATION** 

# **BRAIN GAMES!**

### SEPTEMBER SUDOKU

| П | 6   |   |    |   | 9   | П | 8 | 5 |
|---|-----|---|----|---|-----|---|---|---|
| 9 | 4   |   |    |   | 6   |   |   | 2 |
|   | 8   | 1 | 67 |   | 4   |   |   | 3 |
| 6 | 2 3 |   | 30 |   | 3 8 | 1 |   | 8 |
|   |     |   |    | 3 |     |   |   |   |
| 2 |     | 8 |    |   |     |   |   | 9 |
| 3 |     |   | 1  |   |     | 8 | 4 |   |
| 8 |     |   | 6  |   |     |   | 5 | 7 |
| 4 | 7   |   | 2  |   |     |   | 3 |   |

# SEPTEMBER WORD SCRAMBLE

| Countries of the World Word Scramble |             |                       |  |  |  |  |  |  |
|--------------------------------------|-------------|-----------------------|--|--|--|--|--|--|
| 1.                                   | kednmar     |                       |  |  |  |  |  |  |
| 2.                                   | cioemx      |                       |  |  |  |  |  |  |
| 3.                                   | zarbil      |                       |  |  |  |  |  |  |
| 4.                                   | hcian       |                       |  |  |  |  |  |  |
| 5.                                   | ainid       |                       |  |  |  |  |  |  |
| 6.                                   | adnaac      |                       |  |  |  |  |  |  |
| 7.                                   | tgfaisaahnn |                       |  |  |  |  |  |  |
| 8.                                   | nartegina   |                       |  |  |  |  |  |  |
| 9.                                   | gednlna     |                       |  |  |  |  |  |  |
| 10.                                  | trueky      |                       |  |  |  |  |  |  |
| 11.                                  | ocbdmaia    |                       |  |  |  |  |  |  |
| 12.                                  | cdeilna     |                       |  |  |  |  |  |  |
| 13.                                  | afrene      |                       |  |  |  |  |  |  |
| 14.                                  | eknya       |                       |  |  |  |  |  |  |
| 15.                                  | helci       |                       |  |  |  |  |  |  |
| 16.                                  | naeetlshnrd |                       |  |  |  |  |  |  |
| 17.                                  | ornyaw      |                       |  |  |  |  |  |  |
| 18.                                  | eiringa     |                       |  |  |  |  |  |  |
| 19.                                  | wdseen      |                       |  |  |  |  |  |  |
| 20.                                  | pjaan       |                       |  |  |  |  |  |  |
| L                                    |             | PrintableParadise cor |  |  |  |  |  |  |

# SEPTEMBER TRIVIA!

Who was the first televised president?

### **CROSSWORD**

27

14

17

33

38

42

46

64

67

55

56

#### Across

- Triathlon need
- 5. Up to snuff
- 9. Amorous archer
- Altar word of old
- 15. World Cup cry
- Battery cell
- Applicability
- Type of sentence
- Make intelligible
- One way to listen or follow
- 23. River ride
- 25. Meter need
- 28. Hard to rattle
- Kid's claim
- 33. Agree to, as terms
- 35. Coupler
- Bumped into
- 38. Bake, as eggs
- 39. Go for the gold?
- 40. Old saying
- 42. Till bill
- Like some vaccines
- 45. Seaplane's anchor
- 46. As a result
- Prefix for section or state
- 50. Tape, say
- Track event
- Place for plates
- 57. Last Supper attendee
- 61. In progress
- 62. Most important
- 64. Big dipper
- 65. Unwelcome look
- Pigmented eye part

- Young chicken, for cooking
- 68. Not straight
- 69. Throw in the towel

#### Down

- Drill
- Alpine goat
- Food for sea urchins
- Makeup bag item
- 2004 Meg Ryan film, "the Ropes"
- 6. Hood worn on "The Handmaid's Tale"
- 7. Resinous deposit
- 8. End of a race
- 9. Chocolate substitute
- Still wrapped

- Southern dish
- 12. Adored one
- Withhold from
- Airport shuttle, often
- Vegas "lady"
- Payment to a writer
- Social division
- Reddish yellow
- Cupcake topper
- Photoshop item
- 31. Kicked off
- Knight's ride
- Debate position
- 36. Bud holder?
- Long cigar
- Like many wines

Disturb

16

19

45

53

49

29

60

24

35

63

68

28

43

52

- Window cover
- 47. Cal Ripken Jr. was one

66

- 49. Pencil end
- Computer command
- 53. Hoodwink
- Young yak
- 55. Miles away
- Wine attribute
- 58. Lose steam
- to rest
- 60. Word ending a
- threat
- 63. Mend a hem

### **GREEN MOUNTAIN PASSPORT**

-A Vermont State Park Visitor's Pass
Discount Program for Seniors & Veterans-

#### What is the passport for?

- -Free admission to VT State Parks (overnight camping and other park fees are excluded)
- -Free admission to Vermont State Historic Sites
- -Free admission to events that are fully Statesponsored

#### Who is eligible?

- -Must be a legal resident of the Vermont town or city in which you are applying
- -Must be either 62 years of age or older, or a veteran of the uniformed services

#### How do I get a Green Mountain Passport card?

- -Fill out an application at your local City or Town Clerk's Office
- -Pay a one-time, \$2 fee to the municipal clerk
- -Receive your Green Mountain Passport Card!

FOR MORE INFORMATION ON THE GREEN MOUNTAIN
PASSPORT CARD, CONTACT
YOUR LOCAL CITY OR TOWN CLERK'S OFFICE

FOR MORE INFORMATION ABOUT VERMONT STATE PARKS, VISIT VTSTATEPARKS.COM



# LOOKING AHEAD

# **OCTOBER'S SENIOR LUNCHEON!**



BY DONATION

OCTOBER 2ND

@ NOON

ST. PIUS X

20 JERICHO RD.
ESSEX JUNCTION,

VT 05452

CHICKEN POT PIE, SLAW, DESSERT

> THANK YOU, DONNA, AND ST. PIUS VOLUNTEERS!

RESERVATIONS REQUIRED
BY SEPTEMBER 27TH!
EMAIL: DEELEYGLORIA@GMAIL.COM
CALL: DONNA @ (802) 879-7922

Starting in November, we will be offering art classes with Tina Logan at her studio! Sign up on ejrp.org
See Julie for assistance

registering!









# CAPABLE Program COMMUNITY AGING IN PLACE ADVANCING BETTER LIVING FOR ELDERS



Designed to help older adults function safely in their homes

### **SERVICES:**

- 6 home visits from an Occupational Therapist
- 4 home visits from a registered nurse
- Minor home repair,modifications, & assistivedevices

Teams comprised of an occupational therapist, a registered nurse, and a handyperson to help older adults identify their own self-care goals which can decrease hospitalization and healthcare costs

# ELIGIBILITY: CAPABLE

- 60 years of age or older
- · Live in Addison, Chittenden, Franklin, or Grand Isle counties
- Have some difficulty with any ADL (such as bathing,
- dressing, grooming, eating, walking across a small room)
- Cognitively intact
- Not receiving active cancer treatment or pending surgery
- Not terminally ill
- · Income eligible call for more information



# ST. CATHERINE'S SEPTEMBER LUNCHEON

#### Available to individuals 60+ years of age

WHEN: Wednesday, September 18

Time: 11:30AM - 1PM

Check in: 11:30PM

Lunch Served: 12:00pm

WHERE: St. Catherine's of Siena, 72 Church

St, Shelburne, VT

**DETAILS**: \$5 suggested donation, restaurant

tickets will be available for distribution.

Entertainment by Guitar player, Gerry

Ortega. Door prizes.

MENU: Chicken Cordon Bleu with panko and sauce, mashed sweet potatoes, broccoli florets, wheat roll, blueberry crumble, applesauce, and milk.

Advanced Registration Required by 9/12

### **CONTACT & REGISTRATION:**

KERRY BATRES
NUTRITION & WELLNESS COORDINATOR
802-662-5283
KBATRES@AGEWELLVT.ORG



### RESTAURANT TICKET PROGRAM

Program Overview: Age Well has partnered with restaurants in various VT counties to offer nutritious meals to people aged 60+. Individuals can register, donate for a ticket, and dine at one of the restaurants with family/friends on their own time.

Cost: The suggested donation is \$5 per ticket.

Ticket Usage: Upon arrival, present your Age Well ticket to your host/server. They will then give you the special Age Well menu which has been reviewed and is compliant with the Older American's Act guidelines. All other members of your party will select from the regular menu at regular price. Substitutions are not allowed. Any extra items or substitutions ordered will be charged at full price.

#### **PARTICIPATING RESTAURANTS:**

-The Abbey Pub & Restaurant: 6212 VT-105 in Enosburg Falls (Available Thursdays & Sundays 11:30am - 5:00pm)

-The Dutch Mill Family Restaurant: 4309 Shelburne Rd in Shelburne

(Available Monday-Friday 7:30am - 2:00pm)

-Halfway House: 450 VT-22A in Shoreham

(Available Monday-Thursday 5:00am - 8:00pm)

-IHOP: 155 Dorset St in South Burlington

(Available Monday-Sunday 7:00am - 2:00pm)

-Ray's Seafood Market: 7 Pinecrest Dr in Essex Junction

(Available Sunday-Wednesday 11:00am - 3:30pm - Labor Day-Memorial Day)

-Rosie's Restaurant: 886 Rte 7 South in Middlebury

(Available Monday-Wednesday, 6:00am - 11:00am for Breakfast, 11:00am - 3:00pm for Lunch)

-3 Squares Cafe: 141 Main St in Vergennes

(Available Monday, Thursday, Friday, & Saturday 8:00am - 5:00pm)

-Greenwood Deli & Bakery: 101 Main St in Richford

(Now Taking Restaurant Tickets: Wednesdays Lunch (11:30am-3pm), Fridays Breakfast (9am-11am)

-Wally's Place: 260 Rte 2 in South Hero

(Available Wednesday, Thursday & Friday 10am-2pm - Labor Day-Memorial Day)

-Kraemer & Kin: 230 Rt 129 in Alburgh

(Closed January 1 - March 31)

(Available Thursdays/Fridays 3:00pm - 8:00pm , Saturday 11:00am - 8:00pm, Sunday 10:00am-3:00pm)

-Rockers Pizzeria: 191 Main St in Vergennes

(Available Monday-Friday 11:00am - 4:00pm)

-The Bridge Restaurant: 8013 Rte 17 in Addison

(Available Wednesday-Sunday 11:00am-Close (Labor Day-April 30th)

Wednesday and Thursday 11:00am-Close (May 1st-Labor Day))



TICKETS ARE AVAILABLE AT THE AGE WELL OFFICE AT 875 ROOSEVELT HWY, STE. 210 IN COLCHESTER







# Tuesdays are Senior Game Nights at Centennial Field this summer!

#### **DETAILS**

Adults 60 and over can purchase half-price reserved tickets for \$6

\*Tickets include a voucher for a free soft drink

Tickets can be purchased at (802) 655-4200 or day of at the field

#### **GAME DATES:**

September 3rd, September 10th, September 17th, & September 24th

\*Games start at 6:35PM\*



#### **PARKING & TRANSPORTATION**

- Free parking at Gutterson Fieldhouse & Trinity Campus
- Courtesy shuttle bus from Gutterson to Centennial Field
- Stadium parking is limited and is \$5/car (continue to end of East Ave, turn right at the light on Colchester Ave.



# **TRANSPORTATION**

# SSTA

#### SSTA BUS OPTION

The Special Service Transportation Agency (SSTA) offers an ADA paratransit program for residents who live within 3/4 of a mile from a fixed route bus service, provided by Green Mountain Transit (GMT), and have a disability that prevents them from walking to or waiting for a bus. Regarding the mile threshold, almost all of the City of Essex Junction qualifies with exceptions being a handful of households within neighborhoods at the western end of South Street, Cascade Street, and Dunbar Drive and a few households at the northern edge of Old Colchester Road. In order to utilize the service, an application must be completed and processed in advance (can take up to three weeks). Applicants will need a certified healthcare professional to verify their disability. The cost per ride for the user is \$2.50.

The application and further information can be found here: https://ridegmt.com/paratransit-application/

If you are not sure if you qualify for the paratransit program or know that you do not, you should call SSTA (802-878-1527) to inquire about what transportation options may be available to you.

If you would like assistance making this call and understanding your options, an EJRP staff member would be happy to help you (802-878-1375).

#### **Crossword Answer**



#### Sudoku Answer

| 6 | 2                          | 3   | 1   | 9   | 4   | 8   | 5   |
|---|----------------------------|---|---|---|---|---|---|
|   |                            |   |   |   |   |   |   |
| 8 | 1                          | 7   | 2   | 4   | 6   | 9   | 3   |
| 3 | 4                          | 9   | 7   | 5   | 1   | 2   | 8   |
|   |                            |   |   |   |   |   |   |
| 5 | 8                          | 4   | 6   | 1   | 3   | 7   | 9   |
| 2 | 5                          | 1   | 9   | 7   | 8   | 4   | 6   |
|   |                            |   |   |   |   |   |   |
|   |                            |   |   |   |   |   |   |
|   | 4<br>8<br>3<br>9<br>5<br>2 | 4 3<br>8 1<br>3 4<br>9 7<br>5 8<br>2 5<br>1 9 | 4 3 5<br>8 1 7<br>3 4 9<br>9 7 8<br>5 8 4<br>2 5 1<br>1 9 6 | 4     3     5     8       8     1     7     2       3     4     9     7       9     7     8     3       5     8     4     6       2     5     1     9       1     9     6     4 | 4     3     5     8     6       8     1     7     2     4       3     4     9     7     5       9     7     8     3     2       5     8     4     6     1       2     5     1     9     7       1     9     6     4     3 | 4     3     5     8     6     7       8     1     7     2     4     6       3     4     9     7     5     1       9     7     8     3     2     5       5     8     4     6     1     3       2     5     1     9     7     8       1     9     6     4     3     2 | 6     2     3     1     9     4     8       4     3     5     8     6     7     1       8     1     7     2     4     6     9       3     4     9     7     5     1     2       9     7     8     3     2     5     6       5     8     4     6     1     3     7       2     5     1     9     7     8     4       1     9     6     4     3     2     5       7     6     2     5     8     9     3 |

TRIVIA ANSWER: FRANKLIN D. ROOSEVELT

#### Word Scramble Answers

|     | Countries of<br>Word So |             |   |
|-----|-------------------------|-------------|---|
| 1.  |                         | denmark     | ł |
|     | cioemx                  | mexico      | i |
| 3.  | zarbil                  | brazil      | ı |
| 4.  | hcian                   | china       | ł |
| 5.  | ainid                   | india       | i |
| 6.  | adnaac                  | canada      | ı |
| 7.  | tgfaisaahnn             | afghanistan | ł |
| 8.  | nartegina               | argentina   | i |
| 9.  | gednlna                 | england     | ı |
| 10  | ). trueky               | turkey      | ł |
| 1.1 | . ocbdmaia              | cambodia    | į |
| 12  | . cdeilna               | iceland     |   |
| 13  | 3. afrene               | france      | ı |
| 14  | . eknya                 | kenya       | ĺ |
| 15  | i. helci                | chile       |   |
| 16  | . naeetlshnrd           | netherlands | i |
| 17  | '. ornyaw               | norway      | _ |
| 18  | 3. eiringa              | nigeria     |   |
| 19  | . wdseen                | sweden      |   |
| 20  | ). pjaan                | japan       | ľ |
|     |                         |             |   |

# **ENTERTAINMENT!**

#### WHAT'S NEW ON NETFLIX

- 3:10 to Yuma (2007) Russell Crowe, Christian Bale, and Ben Foster are among the cast for this big-budget Western
- The Hughleys (Seasons 1-4) The classic ABC sitcom from the late 1990s starring D. L. Hughley will be making its Netflix debut in September.



#### SEPTEMBER'S BOOK PICKS FROM OUR SENIORS!



Title: The Boys in the Boat

**Author: Daniel James Brown** 

Nine Americans and their epic quest for Gold in the 1936 Berlin Olympics



Available at the Brownell Library!

# COOKING CORNER

#### **BAKED APPLE PANCAKE**

#### INGREDIENTS

- 4 large eggs
- 1 cup whole milk
- 3 Tablespoons granulated sugar
- 1 teaspoon vanilla extract
- 1/4 teaspoon Morton kosher salt
- 1/4 teaspoon ground cinnamon
- 2/3 cup all-purpose flour
- 4 Tablespoons unsalted butter
- 3 Golden Delicious apples- peeled, cored, thinly sliced
- 3 Tablespoons light brown sugar
- Powdered sugar (for serving, optional)

-SERVES 4-TOTAL TIME: 45 MINUTES





Recipe from:
https://www.epicurious.com/recipe
s/food/views/puffed-applepancake-107071

#### INSTRUCTIONS

Step 1: Preheat oven to 425°.

Step 2: Whisk eggs, milk, granulated sugar, vanilla extract, salt, and cinnamon in a large bowl until combined. Add flour and whisk just until batter is smooth.

Step 3: Heat unsalted butter in a 13x9" baking dish in oven until melted- about 5 minutes. Remove baking dish from oven and swirl butter in dish to coat the bottom and partially up the sides. Arrange apple slices in overlapping rows in dish. Bake until apples are slightly softened and butter is bubbling and beginning to brow around edges of dish- 8-10 minutes. Immediately pour batter over apples and sprinkle brown sugar evenly over. Bake pancake until puffed and brown around edges- 20-25 minutes.

Step 4:Dust pancake with powdered sugar, if desired. Serve immediately.



# SEPTEMBER 2024 CALENDAR



| SUN. | MONDAY         | TUESDAY  | WEDNESDAY   | THURSDAY                               | FRIDAY  | SAT.     |
|------|----------------|--|---|--|---|----------|
| 1    | NO<br>PROGRAMS | 310AM-1:00PM<br>BINGO<br>1-2PM FREE<br>HEARING<br>SCREENINGS<br>3:30-4:30PM<br>GAMES GALORE<br>6:30PM LAKE<br>MONSTERS | 9-10AM<br>BONE<br>BUILDERS<br>10:30-11:30AM<br>WALKING CLUB<br>12PM SENIOR<br>LUNCHEON                    | 5<br>12:30-4PM:<br>DUPLICATE<br>BRIDGE | 6 9-10AM<br>BONE<br>BUILDERS<br>10AM-12PM:<br>MAH JONGG   | 7        |
| 8    | NO             | SENIOR NIGHT<br>10-<br>11:30AM:<br>BINGO<br>12-2PM<br>PICNIC IN THE PAR<br>6:30PM LAKE<br>MONSTERS<br>SENIOR NIGHT     | 9-10AM<br>BONE<br>K BUILDERS<br>10:30-11:30AM<br>WALKING CLUB   | 12:30-4PM:<br>DUPLICATE<br>BRIDGE      | 9-10AM BONE BUILDERS 5:30PM ESSEX COMMUNIT DINNER 10AM-12PM: MAH JONGG                                | 14<br>TY |
| 15   | NO PROGRAMS    | 17 10AM-<br>1:00PM:<br>BINGO<br>6:30PM LAKE<br>MONSTERS<br>SENIOR NIGHT  | 9-10AM<br>BONE<br>BUILDERS<br>10:30-11:30AM<br>WALKING CLUB<br>ST. CATHERINE'S<br>LUNCHEON<br>11:30AM-1PM | 12:30-4PM:<br>DUPLICATE<br>BRIDGE      | 9-10AM<br>BONE<br>BUILDERS<br>10AM-12PM:<br>MAH JONGG   | 21       |
| 22   | NO PROGRAMS    | 24 10AM-<br>1:00PM:<br>BINGO<br>6:30PM LAKE<br>MONSTERS<br>SENIOR NIGHT  | 9-10AM<br>BONE<br>BUILDERS<br>10:30-11:30AM<br>WALKING CLUB   | 26 12:30-4PM: DUPLICATE BRIDGE         | 2 7 9-10AM<br>BONE<br>BUILDERS<br>10AM-12PM:<br>MAH JONGG<br>LAST DAY FOR<br>LUNCHEON<br>RESERVATIONS | 28       |
| 29   | NO PROGRAMS    |  |   |  |   |          |

Have something you'd like to add to the next newsletter? See Julie or email her at jshorter@ejrp.org!